

# 2 Samuel 6:11

Authorized King James Version (KJV)

And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all his household.

## Analysis

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**And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all his household.**

This verse contributes to the narrative of Ark Brought to Jerusalem, emphasizing reverence in worship, God's holiness. The ark's journey to Jerusalem emphasizes God's transcendent holiness and the necessity of approaching Him on His terms. Uzzah's death for touching the ark (though apparently well-intentioned) teaches that sincerity doesn't override obedience. David's dancing demonstrates appropriate joy in worship. Michal's contempt reveals heart attitudes toward genuine worship. The Hebrew *qodesh* (קֹדֶשׁ, 'holiness') dominates this chapter.

## Historical Context

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The historical setting of 2 Samuel 6 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding reverence in worship, God's holiness provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does this passage deepen your understanding of reverence in worship, God's holiness?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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וַיָּשָׁב	אֶרְוֹן	יְהוָה	בֵּיתוֹ:	עַל־ד	אֲדָמָה
<b>continued</b>	<b>And the ark</b>	<b>and the LORD</b>	<b>and all his household</b>	H0	<b>Obededom</b>
H3427	H727	H3068	H1004		H5654
הַגִּתִּיתִי	שְׁלֹשָׁה	חֳדָשִׁים	וַיְבָרֶךְ	יְהוָה	עַל־ד אֶת
<b>the Gittite</b>	<b>three</b>	<b>months</b>	<b>blessed</b>	<b>and the LORD</b>	H853 H0
H1663	H7969	H2320	H1288	H3068	
אֲדָמָה	וְאֶת	כָּל	בֵּיתוֹ:		
<b>Obededom</b>	H853	H3605	<b>and all his household</b>		
H5654			H1004		

## Additional Cross-References

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**Genesis 39:5** (Blessing): And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

**Genesis 30:27** (Blessing): And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

**Malachi 3:10** (Blessing): Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

**Genesis 39:23** (References Lord): The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.